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75901

06/16/2004

James E. Brunton, Esquire
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 700 N. Brand Blvd.
 Post Office Box 29000
 Glendale, CA 91203

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

James E. Brunton, Esq. (Depositor's name)
 (Signature)
 9/16/04 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/978,441	10/15/2001	Cole Williams	99047A	5015

TITLE OF INVENTION: WATERPROOF, BREATHABLE ARTICLES OF APPAREL

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	<input checked="" type="checkbox"/> YES	\$1330 \$665 ⁰⁰	\$300	\$1630 \$965 ⁰⁰	09/16/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
AFTERGUT, JEFF H	1733	002-239000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. James E. Brunton, Esq.
 2. _____
 3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

N/A

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☒ Publication Fee
☐ Advance Order - # of Copies _____

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- ☒ A check in the amount of the fee(s) is enclosed.
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(Authorized Signature)

(Date)

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09/22/2004 FFANAI3 00000125 09978441

01 FC:2501
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TRANSMIT THIS FORM WITH FEE(S)



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Bruce A. Jagger

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September 16, 2004

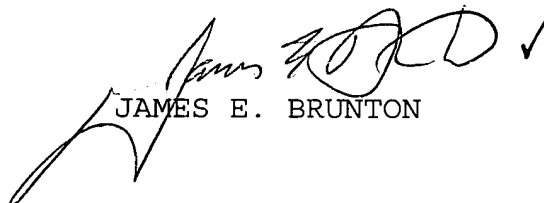
Inventor: Cole Williams
Serial No: 09/978,441
File Date: October 15, 2001
The Title: "Waterproof, Breathable Articles of Apparel"

Honorable Commissioner of Patents
Post Office Box 1450
Alexandria, Virginia 22313-1450

Sir:

Enclosed is our check in the sum of \$965.00
(including the \$300.00 publication fee) to be applied as Issue
Fee in the above-mentioned application, along with the Issue
Fee Transmittal Form.

Very truly yours,


JAMES E. BRUNTON

JEB/bsp

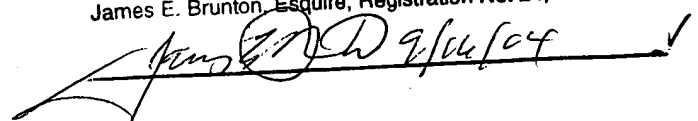
Enclosures

Drawings previously accepted.

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James E. Brunton, Esquire, Registration No. 24, 321


9/16/04